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|  | **AF N°** |  |

**Application Form (Master)**

**For Internal Candidates**

To be completed in English ONLY

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1. Surname** | |  | | | | | | **Name** | | |  | | | | Patronymic | |  | |
|  | |  | | | | | |  | | |  | | | |  | |  | |
|  | | | | | | | | | | | | | | | | | | |
| **Date of Birth** | | | | \_ \_ /\_ \_ / \_ \_ | | | | **Place of birth** | | | |  | | | | |  |  |
|  | | | |  | | | |  | | | | | Photo |
|  | | | | | | | | | | | | | | | | |  |
| Nationality | | |  | | | | | | | Place of residence | | | |  | | |  |  |
|  | | | | | | | | | | | | | | | | |  |  |
| **Address in Armenia** | | | | | | |  | | | | | | | | | |  |
|  | | | | | | | | | | | | | | | | |  |
| Telephone: Mobile: Email[[1]](#footnote-1): | | | | | | | | | | | | | | | | |  |
|  | | | | | | | | | | | | | | | | |  |
|  | | | | | | | | | | | | | | | | |  |
| Sex | **Male** | | | | | Female | | | **Citizenship** | | | |  | | | |  |
|  |  | | | |  | | | |  |  |
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| Commissariat: | | | | |  | | | | | | | | | | |  | | |
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| Passport N° |  | Birth Certificate N° |  |

**2. Higher Education**

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| --- | --- | --- | --- |
| **Years** (admission and completion) | **Name and address of the higher education institution** | **Domain of Specialization** | **Diploma, awarded title** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**3. Secondary Education**

|  |  |  |  |
| --- | --- | --- | --- |
| **Years**  **(admission and completion)** | **Name and address of the institution** | **School-leaving certificate** | |
|  |  | Certificate N° |  |
|  |  | Date of award |  |

**4. Language Acquisition in line with CEFR (A1, A2, B1, B2, C1, C2, Native)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Languages** | **Reading** | **Writing** | **Speaking** | **Listening** |
| Armenian |  |  |  |  |
| French |  |  |  |  |
| Russian |  |  |  |  |
| Other \_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |  |
| Other \_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |  |
| Other \_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |  |

**5. Level of English (tick all exams that apply)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  | | --- | --- | --- | | **IELTS** | Overall Band |  | | Listening |  | | Reading |  | | Writing |  | | Speaking |  | | |  |  |  | | --- | --- | --- | | **TOEFL** | Overall Band |  | | Listening |  | | Reading |  | | Writing |  | | Speaking |  | | |  |  |  | | --- | --- | --- | | **FCE** | Overall Band |  | | Listening |  | | Reading |  | | Writing |  | | Speaking |  | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  | | --- | --- | --- | | **CAE** | Overall Band |  | | Listening |  | | Reading |  | | Writing |  | | Speaking |  | | |  |  |  | | --- | --- | --- | | **CPE** | Overall Band |  | | Listening |  | | Reading |  | | Writing |  | | Speaking |  | | |  |  |  | | --- | --- | --- | | **BEC H.** | Overall Band |  | | Listening |  | | Reading |  | | Writing |  | | Speaking |  | |

**6. IT skills**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Word |  | Excel |  | PowerPoint |  | Other |  |

**7. Other training, interests and social activities**

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|  |
|  |

**8**. Professional experience: remunerated, internships, training, volunteering, etc.

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| --- | --- | --- | --- |
| **Year** | **Name and address of the higher education institution** | **Function** | **Scope of responsibilities** |
|  |  |  |  |
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|  |  |  |  |

**What have you learned from the aforesaid experiences?**

|  |
| --- |
|  |
|  |

**9. Professional experience abroad**

|  |  |  |
| --- | --- | --- |
| **Year** | **Place** | **Functions, scope of responsibilities** |
|  |  |  |
|  |  |  |
|  |  |  |

**What have you learned from the aforesaid experiences?**

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**10. Why have you chosen this Master? Indicate the three main reasons.**

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**11. How do you envisage your professional career in the future?**

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**13.How did you hear about UFAR?**

|  |  |
| --- | --- |
| Through UFAR website | By a teacher from UFAR |
| By one or more newspapers | By a student from UFAR |
| Through publications on higher education institutions | By a company working with UFAR  By a relative of mine  Other (give details) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| By radio broadcasts or advertisements |
| Through television broadcasts or commercials |
| During one of the UFAR Open House Days |

I certify that the information provided above is true. I am aware that for having provided incorrect information, I will be excluded from UFAR.

|  |  |  |  |
| --- | --- | --- | --- |
| Signature |  | date | \_\_ \_\_ / \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ / 2024 |

|  |
| --- |
| **Necessary documents to be submitted with the application form:**   * Duly completed application form * Photocopy of the school-leaving certificate * Document/s testifying that the first cycle of higher education (Bachelor’s Degree or equivalent) has been completed, including diploma/s, transcript. * Work certificates in case of professional experience (current or previous) * CV in English (Europass format) * Letter of Motivation (in English) * Documents certifying the necessary level of English * Photocopies of pages 2, 3 and 5 of the passport, the original of which might be requested. * Military booklet * 1 photo 3 x 4 * Numbered and dated payment receipt for the application fee (25,000 AMD) This amount is deductible from tuition fees in the event of admission, refundable in the event of non-admission but non-refundable in the event of withdrawal.   **Application package has been received by** : **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_ / \_\_\_ / 2024** |

1. Attention! Ensure the email address is correctly completed as it will be used for correspondence. [↑](#footnote-ref-1)